“DIETARY MANAGERS' COURSE”
Schulenburg, Texas

Application Form

Please return completed application with tuition payment two weeks prior to first class day to:

Blinn College – Schulenburg Campus
Workforce & Community Education
100 Ranger Drive
Schulenburg, TX 78956

Phone: (979) 743-5237 or FAX (with credit card information) to (979) 743-5225

Although you are enrolling for all three semesters, please note which semester you will begin.
(PLEASE CHECK) □ 1 (Jan-Apr)  □ 2 (May-Aug)  □ 3 (Sept-Dec)

STUDENT INFORMATION

The collection of this information is necessary to fulfill Texas Higher Education Coordinating Board reporting requirements. It is used for reporting purposes only.

Date __________  Student ID#__________________  Male □  Female □
Social Security Number _____-____-______  Date of Birth _____/_____/
Name __________________________________________
LAST       FIRST       MIDDLE
Home address ______________________________________
City________________________State______Zip__________County____________
Telephone: Primary (___)____________________Work(____)____________________
Email: ________________________________

These items are used to satisfy state/federal reporting requirements only and in no way affect the admission decision.

Ethnicity: 1. ______ American Caucasian (White)  5. ______ American Indian
2. ______ American Black          6. ______ International Student
3. ______ American Hispanic    7. ______ Other
4. ______ Asian or Pacific Islander

As an applicant, it is my understanding that I am agreeing to:
1. Attend class sessions.
2. Complete assignments for class.
3. Obtain signatures of the consulting dietician and administrator agreeing to provide the required On-the-Job-Training and supervision for the course.

__________________________________________  _________________
Signature of Dietary Managers’ Applicant  Date
CONSULTING DIETITIAN INFORMATION

Last    First    Middle

Address ____________________________________________
City ____________________________ State ______ Zip Code _______
Primary Telephone Number ______________________________________
Business Telephone Number ______________________________________

Email: ______________________________________________________

Please indicate license number:

<table>
<thead>
<tr>
<th>RD</th>
<th>LD</th>
<th>State Approved Consultant</th>
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<tbody>
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</table>

ADMINISTRATOR INFORMATION

Last    First    Middle

Facility ____________________________________________
Address ____________________________________________
City, State ___________________________________________
Zip Code ____________________________________________
Business Telephone Number __________________________________

Email: ______________________________________________________

ALL FEES MUST BE PAID PRIOR TO THE FIRST DAY OF CLASS

TUITION AND FEES

TUITION - $924.00 - Issuance of the Dietary Managers’ Certificate issued by Blinn College Workforce Education requires completion of Fall, Spring, and Summer Sessions with no more than TWO absences for the entire course.

Checks/Money Orders payable to: Blinn College/Workforce Education 100 Ranger Drive, Schulenburg, TX 78956

-or-

FAX with credit card information to: (979) 743-5225

Method of Payment

☐ VISA  ☐ MC  ☐ Discover  ☐ AMX  ☐ Check/Money Order

TUITION AMOUNT ENCLOSED $___________

CC# ____________________________ Exp. Date _____________

Print Name on Credit Card ______________________________________

Signature of Cardholder _______________________________________

Credit Card Billing Address_____________________________________

FOR OFFICE USE ONLY

INV # (CC) ______
CHECK # ______
CHECK DATE ______
PMT POSTED ______
**Schedule**

Classes are scheduled to meet two days per month for one year. Class meet on Thursday and Friday, from 9 to 4, at 100 Ranger Drive, Schulenburg, TX.

Please follow the schedule below if you are beginning the course in:

<table>
<thead>
<tr>
<th>January 2018</th>
<th>May 2018</th>
<th>September 2018</th>
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<tbody>
<tr>
<td><strong>Sem. #1</strong></td>
<td><strong>Sem. #2</strong></td>
<td><strong>Sem. #3</strong></td>
</tr>
<tr>
<td>Jan 4 &amp; 5</td>
<td>May 3 &amp; 4</td>
<td>Sep 6 &amp; 7</td>
</tr>
<tr>
<td>Feb 8 &amp; 9</td>
<td>June 7 &amp; 8</td>
<td>Oct 4 &amp; 5</td>
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<td>Mar 8 &amp; 9</td>
<td>July 5 &amp; 6</td>
<td>Nov 8 &amp; 9</td>
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<tr>
<td>Apr 5 &amp; 6</td>
<td>Aug 2 &amp; 3</td>
<td>Dec 6 &amp; 7</td>
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<tr>
<td><strong>Sem. #2</strong></td>
<td><strong>Sem. #3</strong></td>
<td><strong>Sem. #1, 2019</strong></td>
</tr>
<tr>
<td>May 3 &amp; 4</td>
<td>Sep 6 &amp; 7</td>
<td>Jan - TBD</td>
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<tr>
<td>June 7 &amp; 8</td>
<td>Oct 4 &amp; 5</td>
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<tr>
<td>July 5 &amp; 6</td>
<td>Nov 8 &amp; 9</td>
<td>Mar - TBD</td>
</tr>
<tr>
<td>Aug 2 &amp; 3</td>
<td>Dec 6 &amp; 7</td>
<td>Apr - TBD</td>
</tr>
<tr>
<td><strong>Sem. #3</strong></td>
<td><strong>Sem. #1, 2019</strong></td>
<td><strong>Sem. #2, 2019</strong></td>
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<tr>
<td>Sep 6 &amp; 7</td>
<td>Jan TBD</td>
<td>May - TBD</td>
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<td>Mar TBD</td>
<td>July - TBD</td>
</tr>
<tr>
<td>Dec 6 &amp; 7</td>
<td>Apr TBD</td>
<td>Aug - TBD</td>
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*NOTE: These dates are tentative and may be subject to change!*

**Textbooks** **You will need your books for the first day of class.**

Textbooks are required for class and are available from ANFP at ANFPonline.org/market or call 800-323-1908.

Order your books far enough in advance to allow plenty of time for them to reach you before class.

Order: TXT301 Nutrition Fundamentals and Medical Nutrition Therapy, Zikmund

**AND** TXT 303 Foodservice Management – By Design, Legvold and Salisbury

The book order information page has been provided by ANFP to assist you with the textbook ordering process.

You will need to use School Code **433801** to receive your student discount when ordering.
**ORDER FORM**

Please note: Occasionally, as new titles are produced, ANFP may need to substitute a newer publication for one listed in this catalog. To view the most current offerings, visit www.ANFPOnline.org/market. Prices are subject to change.

Return this form with payment to
Association of Nutrition & Foodservice Professionals
406 Surrey Woods Drive
St. Charles, IL 60174
Or Fax to: 630.587.6308 (Credit card orders only.)
To order by phone, call: 800.323.1908

### Code Title Member Non-Member Qty Total

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<td>$60</td>
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### Textbooks & Desk Reference

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<td>$130</td>
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<td>$135</td>
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### Merchandise

<table>
<thead>
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<th>Code</th>
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<tr>
<td>MRC130</td>
<td>ANFP Apron</td>
<td>$16</td>
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<tr>
<td>MRC100</td>
<td>ANFP Lanyard Pin</td>
<td>$12</td>
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<tr>
<td>MRC110</td>
<td>ANFP Tumbler</td>
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<tr>
<td>MRC115</td>
<td>COMP</td>
<td>CFPP™ Patch</td>
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### Order Information

**School Code or Source Code:**

**Order Subtotal:**

**Shipping and Handling**

Please add $6 of merchandise order or $6, whichever is greater

**Sales Tax** (Illinois residents please add 8% sales tax)

**ORDER TOTAL**

### Payment

- [ ] Check or money order payable to ANFP
- [ ] MasterCard  [ ] Discover  [ ] Visa  [ ] American Express

**Card #**

**CVV#**

**Exp. Date**

**Name on card**

**Signature**

**Billing Address**

*Card must be issued from a US bank only
**CVV is the 3 or 4-digit code on the back of your card

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**Association of Nutrition & Foodservice Professionals**

**Office Use Only**

**Date**

Check or Authorization No.

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Order Online www.ANFPOnline.org/market or Call 800.323.1908